UNITED STATES **HOUSE OF** REPRESENTATIVES

* PRAMILA ¶JAYAPAL *

CONGRESSWOMAN FOR WA-07

COMMITTEES: EDUCATION AND WORKFORCE, JUDICIARY

Please fill out this form so that the office of Congresswoman Jayapal can assist you in the matter you describe below. Pursuant to Public Law 93-579, the Privacy Act of 1974, our office ordinarily cannot assist individuals in dealing with federal agencies without their express written consent.

Current Name:	Legal Name:
Pronouns: ☐ He/Him ☐ She/Her ☐ They/Them ☐ O	Other: Phone:
Email:	Cell:
Address:	Date of Birth:
City:State:	Zip:
If pertinent to your issue, please provide us with the following information:	
	Branch of Service: Rank:
·	Veteran's Claim #:
Housing Loan/Account #:	
Social Security #/SSN (SSN's are required by federa	al agencies):
	eby request and authorize the Office of Congresswoman Pramila
	alf related to the matter described above, including the right to receive rd a correspondence sent by me/us regarding this matter, or any other above.
	Congresswoman Pramila Jayapal or her staff may be copied and I also understand that this inquiry may not conclude in my best interest. nce and without mental reservation.
Signature:	Date:
Signature:	Date:
-	litional signature is required only if information is also in spouse/representative/ share findings with a third party (family member, friend, legal representative, other).

For urgent cases, submit electronically to Jayapal.Casework@mail.house.gov and call our district office.

DISTRICT OFFICE