

## U.S. House of Representative Pramila Jayapal (WA-07) Service Academy Nomination Application

Full Name:			
Name of Parent / Guardian:			
Permanent Address:	City <u>:</u>	State:Zip:	
Temporary Address (if different):			
Home Number:	_ Email:		
Cell Phone:			
Date of Birth:	Check One: Male	_ Female Other	
High School:	Year	of Graduation:	-
College (if applicable):			
Academy preference (rank 1-4): Air Ford	ceNavyMilita	ryMerchant Marines _	
(rank only ones you plan to apply to)			
ACT Composite or SAT scores:		GPA:	
I am also seeking a nomination from:			

I am a citizen of the United States, or I will have attained citizenship before I enter the Academy. I am a legal resident of the State of Washington. I understand that I must submit all necessary information by close of business November 10, 2023 to be considered for a nomination by U.S. Representative Pramila Jayapal's office.

Signature: Date:
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Please compile all information included in the checklist below and mail in the same package to Representative Pramila Jayapal's office at the following address:

U.S. Representative Pramila Jayapal 2033 6th Avenue, Suite 1011 Seattle, WA 98121

Completed	Application Document
	U.S. Representative Pramila Jayapal's Application Form
	Three letters of recommendation, with at least one from a teacher, principal, or counselor (must be signed by letter writer).
	A sealed, certified copy of your high school transcript. Please include a copy of any college transcripts, if applicable.
	ACT or SAT scores (test website score print out is acceptable).
	List of your activities and accomplishments. If there are inconsistencies in your record or extenuating circumstances that merit special attention, you are encouraged to address them here.
	A 500 word essay that answers the question: What values do you plan to bring to the service academy and how do you plan to use those values as a future officer to successfully lead others? Give concrete examples of a time where your values came into action during a difficult situation.

## ENTIRE PACKAGE MUST BE RECEIVED BY OUR SEATTLE OFFICE BY NOV. 10, 2023.

If you have any questions, please call 206-674-0040 or email WA07PJ.militarynoms@mail.house.gov