

U.S. House of Representative Pramila Jayapal (WA-07) Service Academy Nomination Application

Full Name			
Name of Parent / Guardian			
Permanent Address	City	State	_Zip
Temporary Address (if different)			
Home Number	Email		
Cell Phone			
Date of Birth	Check One: Male	Female	_
High School	Yea	r of Graduation	
College (if applicable)			
Academy preference (rank 1-4): Air For	rceNavyMilit	aryMerchant	Marines
(rank only ones you plan to apply to)			
ACT Composite or SAT scores		_GPA	_
I am also seeking a nomination from			

I am a citizen of the United States, or I will have attained citizenship before I enter the Academy. I am a legal resident of the State of Washington. I understand that I must submit all necessary information by close of business November 9, 2021 to be considered for a nomination by U.S. Representative Pramila Jayapal's office.

Signature	Date
Digitature	Date

Please compile all information included in the checklist below and mail in the same package to Representative Pramila Jayapal's office at the following address:

U.S. Representative Pramila Jayapal 1904 3rd Ave Suite 510 Seattle, WA 98101

Completed	Application Document Checklist
	U.S. Representative Pramila Jayapal's Application Form
	Three letters of recommendation, with at least one from a teacher, principal, or counselor (must be signed by letter writer).
	A sealed, certified copy of your high school transcript. Please include a copy of any college transcripts, if applicable.
	ACT or SAT scores (test website score print out acceptable).
	List of your activities and accomplishments. If there are inconsistencies in your record or extenuating circumstances that merit special attention, you are encouraged to address them here.
	A 500 word essay that answers the following prompt:

What values do you plan to bring to the service academy and how do you plan to
use those values as a future officer to successfully lead others? Give concrete examples
of a time where your values came into action during a difficult situation.

ENTIRE PACKAGE MUST BE RECEIVED BY OUR SEATTLE OFFICE BY NOV. $11^{\rm th}$ 2021.

If you have any questions, please email Sool.Abdirahman@mail.house.gov