



U.S. REPRESENTATIVE FOR WASHINGTON'S 7TH DISTRICT

**PRAMILA
JAYAPAL**

**U.S. House of Representative Pramila Jayapal (WA-07) Service Academy Nomination
Application**

Full Name _____

Name of Parent / Guardian _____

Permanent Address _____ City _____ State _____ Zip _____

Temporary Address (if different) _____

Home Number _____ Email _____

Cell Phone _____

Date of Birth _____ Check One: Male _____ Female _____

High School _____ Year of Graduation _____

College (if applicable) _____

Academy preference (rank 1-4): Air Force _____ Navy _____ Military _____ Merchant Marines _____

(rank only ones you plan to apply to)

ACT Composite or SAT scores _____ GPA _____

I am also seeking a nomination from _____

I am a citizen of the United States, or I will have attained citizenship before I enter the Academy. I am a legal resident of the State of Washington. I understand that I must submit all necessary information by close of business November 13, 2018 to be considered for a nomination by U.S. Representative Pramila Jayapal's office.

Signature _____ Date _____

Please compile all information included in the checklist below and mail in the same package to Representative Pramila Jayapal's office at the following address:

U.S. Representative Pramila Jayapal
1904 3rd Ave Suite 510
Seattle, WA 98101

Completed	Application Document
	U.S. Representative Pramila Jayapal's Application Form
	Three letters of recommendation, with at least one from a teacher, principal, or counselor (must be signed by letter writer).
	A sealed, certified copy of your high school transcript. Please include a copy of any college transcripts, if applicable.
	ACT or SAT scores (test website score print out acceptable).
	List of your activities and accomplishments. If there are inconsistencies in your record or extenuating circumstances that merit special attention, you are encouraged to address them here.
	A 500-word essay that answers the question, "What are the essential traits of a military officer, and how would you be a leader in situations of adversity?"

ENTIRE PACKAGE MUST BE RECEIVED BY OUR SEATTLE OFFICE BY NOV. 13, 2018.

If you have any questions, please call 206-473-7638 or email Raman.Khanna@mail.house.gov.